

**EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE**

<b>Date:</b> Tuesday, 11 October 2022
<b>Time:</b> 2.00 p.m.
<b>Venue:</b> Oberhausen room

**AGENDA**

1. Resident and Business Support Telephony Solution 3 - 12

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Monday, 3 October 2022

**MEMBERSHIP**

Councillor S Walker

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Susie Blood, 01642 729645, [Susie\\_blood@middlesbrough.gov.uk](mailto:Susie_blood@middlesbrough.gov.uk)**